

**Maxwell Memorial Library  
Youth Winter Reading Challenge 2025**

**COMPLETE A HORIZONTAL, VERTICAL, OR DIAGONAL LINE  
FOR A CHANCE TO WIN ONE OF SEVERAL TARGET GIFT CARDS!**

**TURN IN BY APRIL 1ST, DRAWING IS APRIL 5TH.**

**(PICK OUT A FREE BOOK EACH TIME YOU DROP OFF YOUR COMPLETED BINGO SHEET!)**

<b>Read with a flashlight</b>	<b>Read a friend's favorite book</b>	<b>Read a graphic novel</b>	<b>Read a book written the year you were born</b>	<b>Read a book recommended by a teacher</b>
<b>Read a nonfiction book</b>	<b>Find a new author and read one of their books</b>	<b>Listen to an audio book either from the library or on Hoopla or Libby</b>	<b>Listen to someone read to you</b>	<b>Read while wearing PJs</b>
<b>Read an ebook on Libby or Hoopla</b>	<b>Read a book that makes you laugh</b>		<b>Read under a blanket</b>	<b>Read to a pet</b>
<b>Read a book that won an award</b>	<b>Read a book released in 2024</b>	<b>Turn off screens and devices for 1 full hour, read and/or get outside</b>	<b>Find a topic that interests you. Find a nonfiction book that helps you learn more about it.</b>	<b>Read a fiction book</b>
<b>Read at the library</b>	<b>Read a biography or autobiography</b>	<b>Pick a new series to start and read the first book</b>	<b>Read to a younger sibling, relative, or friend</b>	<b>Read a book that became a movie. Read the book, watch the movie, compare and contrast the two.</b>

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
(PLEASE WRITE NEATLY!)